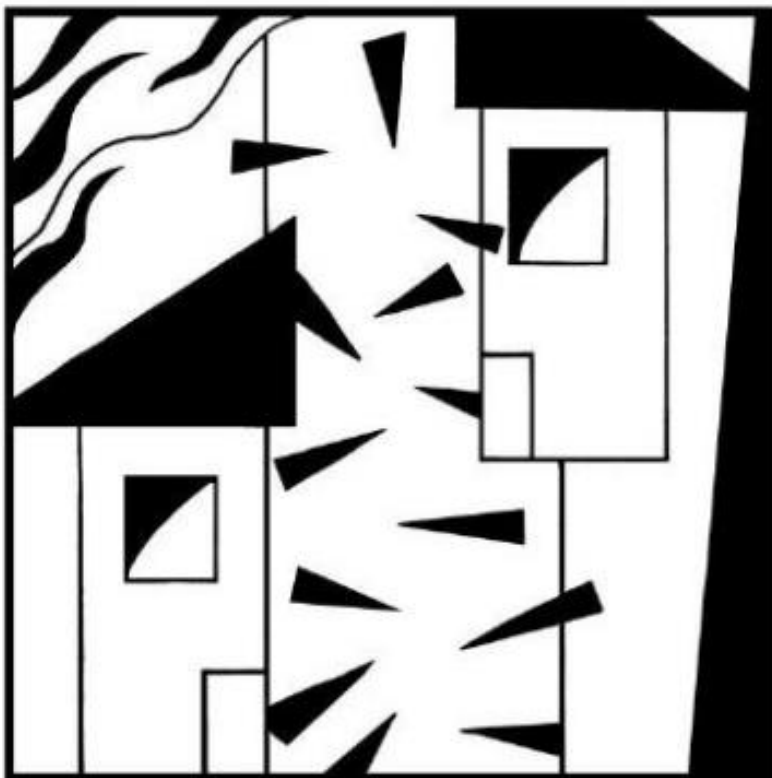


# The Third Sunday after Pentecost

## June 9, 2024



**Trinity Episcopal Mission**  
**14519 Church Street**  
**Upper Marlboro, MD 20773**  
**Website: [trinityuppermarlboro.org](http://trinityuppermarlboro.org)**

The Right Rev. Marianne E. Budde  
Bishop of Washington

The Rev. Dr. Peter Antoci, Vicar  
301-627-2636

The Rev. Dr. Thomas Bauer, Chaplain  
410-629-9435

**Holy Eucharist**  
**Third Sunday after Pentecost**  
June 9, 2024

**WELCOME TO CHURCH TODAY!**

**Call to Worship: Bells**

*The church bell calls us to worship*

*The Holy Eucharist begins with the Prelude. Please bring all conversations to a close and silence all phones.*

**Prelude**

**Opening Hymn & Procession**

**Christ Whose Glory Fills the Skies**

**H7**



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

## Acclamation

*All standing, the Presider says*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

Together, Let us pray:

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Song of Praise

*The following is sung.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### Prayer of the Day

The Lord be with you. **And also with you.** Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading - Genesis 3:8-15

Janet Ellmore

A reading from the book of Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I

heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The Lord God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.” The Word of the Lord. **Thanks be to God.**

## **Psalter**

**Jackie Belton**

### **Psalm 130**

Out of the depths have I called to you; O God, hear my voice; let your ears consider well the voice of my supplication. **If you were to note what is done amiss, O God, who could stand?**

For there is forgiveness with you; therefore you shall be feared. **I wait for you, O God; my soul waits for you; in your word is my hope.**

My soul waits for you, more than sentries for the morning, more than sentries for the morning. **O Israel, wait upon God, for with God there is mercy. With God there is plenteous redemption; God shall redeem Israel from all their sins.**

### **Second Reading - 2 Corinthians 4:13-5:1**

**Millie Hylton**

A reading from the second letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. The Word of the Lord. **Thanks be to God.**

Sequence Hymn

Blessed Assurance

LEVAS 184

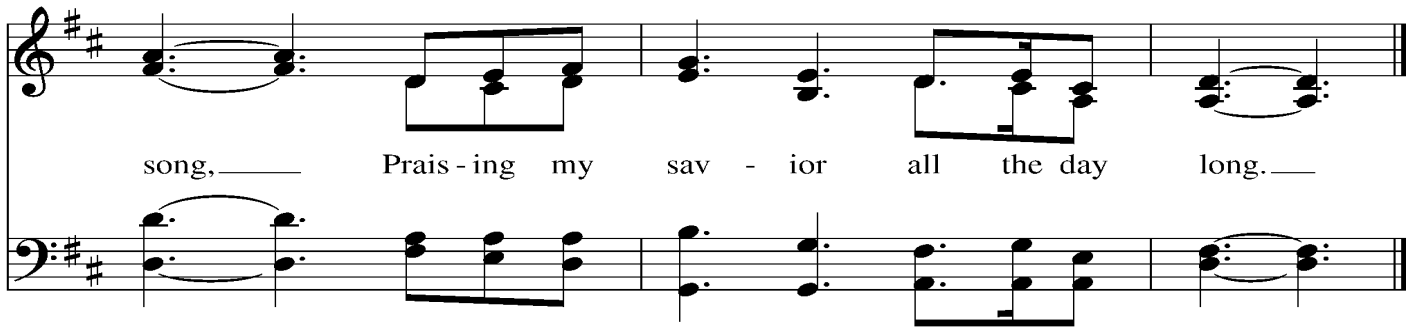
1. Bless - ed as - sur - ance, Je - sus is mine! — O what a  
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of  
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of  
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -  
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —  
 2. bove — Ech - oes of mer - cy, whis - pers of love. —  
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my



## Holy Gospel

Mark 3:20-35

The Holy Gospel of our Lord Jesus Christ according to Mark.

### Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.” The Gospel of the Lord. **Praise to you, Lord Christ.**

## Sermon

*The Reverend Dr. Tom Bauer*

*A time of silent reflection.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds**

from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

Dee Johnson

Deacon (or Presider): Let us pray for the Church and for the world.

Reader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, **and reveal your glory in the world.**

Guide the people and leaders of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, **and serve the common good.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, **and to your honor and glory.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, **and love one another as he loves us.**

Comfort and heal all those who suffer in body, mind, or spirit, especially those on our prayer list, and those we name now: Keith Clifton, Norma Coffren, Mary Alice Davis, Pat Fitzgerald, Ruth Hopkins, Randy Nelson Housden, Maxine Jones, Priscilla Lyons, Joe McCarty, Carol Richardson, Annette Sardelli, Anne Sasscer, Judy Waller, Penny Bing, Jerry Smith, Jennifer Corado. The People of the Ukraine and our Beloved Trinity Mission, and those we wish to name aloud now (*members of the congregation may offer their own petitions*). Give them courage and hope in their troubles, **and bring them the joy of your salvation.**

We commend to your mercy all who have died, especially those whom we now name before you ... that your will for them may be fulfilled; **and that we may share with all your saints in your eternal kingdom.**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## Confession and Absolution

*Leader and People*

**Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*A period of silence is kept.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## The Peace

The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### Offertory

*The Offertory Sentence*

Ascribe to the Lord the honor due his Name;  
**Bring offerings and come into God's courts.** (*Psalms 96:8*)

### Offertory Reflection

### We Walk by Faith, and Not by Sight

H 209

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are as follows:

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - jice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

### Offerings

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or presider. The people stand while the offerings are presented and placed on the altar. If you wish, you may also mail a check to us or send contributions electronically on our website: [www.stthomasroom.org](http://www.stthomasroom.org)*

*All stand and sing the Doxology.*

**Praise God, from whom all blessings flow; Praise God, all creatures, here below; Praise God above, ye heavenly host; Praise Father, Son and Holy Ghost. Amen.**

## **The Great Thanksgiving**

*The people remain standing*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel. The Presider continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and

when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

### **The Great Amen**

A - men, A - men, A - men,

7  
A - men, A - men, a - men, A - men.

### **Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

Dying you destroyed our death, rising you restored our life.

**Lord Jesus, come in glory!**

The following is sung:



Christ, my hope, and Christ, my joy, Christ, my strength, and my



light, Christ, my confidence alone, in you I



trust and have no fear; in you I trust and have no fear.

The

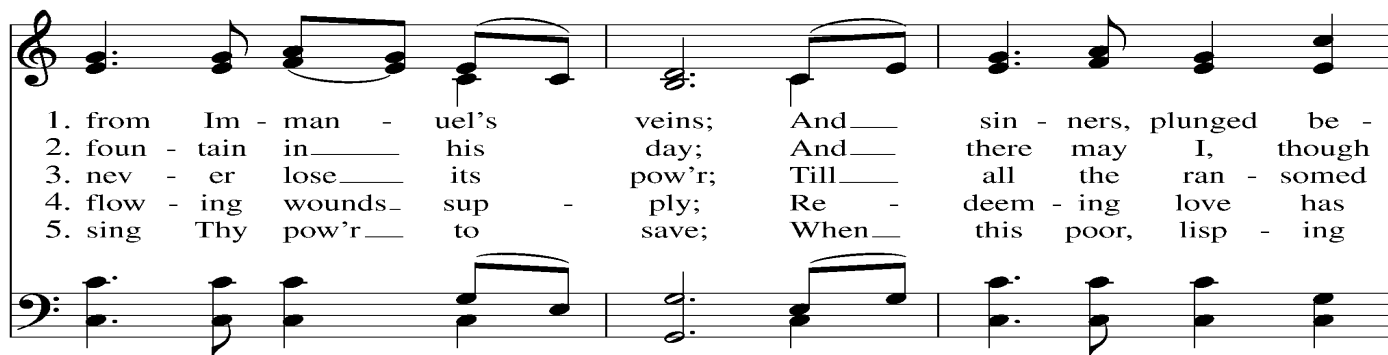
Presider invites everyone to receive Communion.

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. At the direction of an usher, please exit your pew and receive the bread first, then proceed to the left for the wine, and to the right for the water; then return to your seat. Communion may also be received in the bread alone, or in the bread and the wine with your small glass (one is provided if you need one). Please receive the bread first and consume it. If you are receiving the wine, please let the minister pour it into your glass, consume it, and then proceed to purify your glass with water, and consume that too. If you are at home, you are invited to receive Communion from the Reserved Sacrament at this time. If you would prefer to receive a blessing instead of Communion, simply cross your arms over your heart and the Presider will bless you. Gluten-free wafers are available; just ask the Presider for one.*



1. There is a fountain filled with blood Drawn  
 2. The dying thief rejoiced to see That  
 3. Thou dying Lamb, Thy precious blood Shall  
 4. E'er since by faith I saw the stream Thy  
 5. Then in a nobler, sweet-er song, I'll



1. from Immanuel's veins; And sinners, plunged be-  
 2. fountain in his day; And there may I, though  
 3. never lose its pow'r; Till all the ransomed  
 4. flowing wounds supply; Redeeming love has  
 5. sing Thy pow'r to save; When this poor, lisp-  
 ing



1. neath that flood, Lose all their guilt-y stains: Lose  
 2. vile as he, Wash all my sins a-way: Wash  
 3. Church of God Are saved, to sin no more: Are  
 4. been my theme, And shall be till I die: And  
 5. stamm-'ring tongue Lies si-lent in the grave: Lies



1. all their guilt-y stains, Lose all their guilt-y stains; And  
 2. all my sins a-way, Wash all my sins a-way; And  
 3. saved, to sin no more, Are saved to sin no more; Till  
 4. shall be till I die, And shall be till I die, Re-  
 5. si-lent in the grave, Lies si-lent in the grave; When

1. sin - ners, plunged be - neath that flood, Lose\_ all their guilt - y stains.  
 2. there may I, though vile as he, Wash\_ all my sins a - way  
 3. all the ran - somed Church of God Are\_ saved, to sin no more.  
 4. deem-ing love has been my theme, And\_ shall be till I die.  
 5. this poor lisp - ing, stamm - 'ring tongue Lies\_ si - lent in the grave.

## Prayer after Communion

Let us pray.

**Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessings and Thanksgivings

*Presider:* At this time, I invite you forward if you are celebrating a Birthday, Anniversary or any other blessing.

*Presider:* O God, our times are in your hands: Look with favor, we pray, on your servants, as they give thanks for your grace in their lives. Grant that they may grow in wisdom and strength, and increase their trust in your goodness in all the days to come; through Jesus Christ our Lord. **Amen.**

## Announcements

***5<sup>th</sup> Sunday: Join St. Thomas' and Trinity for joint worship on Sunday, June 30<sup>th</sup> 10am at St. Thomas' Church.***

## Blessing

*The Priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Post Communion Hymn

Guide My Feet

WLP 819

1. Guide my feet Lord, while I run this race.  
 2. Hold my hand Lord, while I run this race.  
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.  
 Hold my hand Lord, while I run this race.  
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I  
 Hold my hand Lord, while I run this race, 'cause I  
 Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain.  
 don't want to run this race in vain.  
 don't want to run this race in vain.

Dismissal

Let us go forth to love and serve the Lord.

Thanks be to God.

Postlude

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## Trinity Mission

P.O. Box 187, 14515 Church Street, Upper Marlboro, MD 20773

Phone: (301)627-2636

The Rev. Dr. Peter M. Antoci, Vicar  
The Rev. Dr. Thomas Bauer, Chaplain  
Armand Peterson, Director of Music  
Janet Ellmore, Musician  
Leonard Blair, Screening



# Trinity Episcopal Mission Announcements

June 6, 2024

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## Prayer List

Prayer list requests can be made by calling the church office 301-627-2636 or via Email: [parishadmin@trinityuppermarlboro.org](mailto:parishadmin@trinityuppermarlboro.org) We have also provided a box at the back of the church into which you may place your request.

\*\*\*\*\*

**Please note:** at the suggestion of one of our members a Suggestion Box has been placed on the table at the back of the Church.

\*\*\*\*\*

## NOTICE

**Monday Mission Conversation:** Trinitarians are invited to participate in the weekly Coffee & Conversation with Rev. Peter at 12:00 to 1pm in the Claggett Conference Room. (weekly)

\*\*\*\*\*

## Altar Guild

Please consider joining the altar guild - we very much need a few more folks! Please contact Beverly Wells.

\*\*\*\*\*

## Altar Flowers Dedications

Contact the Altar Guild if you would like to dedicate a gift of Altar Flowers for a particular Sunday.

\*\*\*\*\*

**Pastoral Life Coaching Services** is scheduling informational conversations. Please contact Jackie Belton for more information.

\*\*\*\*\*

## Write it Down!

5th Sunday: Join St. Thomas' and Trinity for joint worship on **Sunday, June 30th**, 10am at St. Thomas' Church.

\*\*\*\*\*

**FREE FREE**

**PARENTS NIGHT OUT**

**FREE FREE**

Spread the word! Trinity's Parents Night out happens the 2<sup>nd</sup> an 4<sup>th</sup> Friday of each month. Great way for Moms and Dads to have some quiet time while the children have fun doing crafts, music and games. And it's all for free!

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**Save the date!!!!**

Planning is underway for this year's Community block party. Date has been set, September 28, 2024 with the rain date of October 5, 2024. Please consider volunteering for this event. Committees will be starting soon!

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Vacation Bible School will be starting July 22, 2024, thru July 26, 2024.  
5:30pm -7:30pm It will be hosted by St. Barnabas Church Leeland, Upper Marlboro

EventBrite Link: <https://www.eventbrite.com/e/vacation-bible-school-2024-tickets-873293593647>



**Vacation Bible School 2024**

Come experience 5 days of Vacation Bible School (VBS) w/churches from Upper Marlboro, MD  
[www.eventbrite.com](http://www.eventbrite.com)