

The Fifteenth Sunday after Pentecost

September 1, 2024



Trinity Episcopal Mission
14519 Church Street
Upper Marlboro, MD 20773
Website: trinityuppermarlboro.org

The Right Rev. Mariann E. Budde
Bishop of Washington

The Rev. Dr. Peter Antoci, Vicar
301-627-2636

Armand Peterson, Director of Music
Shirley Hughes, Assistant Director of Music
Janet Ellmore, Musician
Leonard Blair, IT Technician

Holy Eucharist
Fifteenth Sunday after Pentecost
September 1, 2024

WELCOME TO CHURCH TODAY!

Call to Worship: Bells

The church bell calls us to worship

The Holy Eucharist begins with the Prelude. Please bring all conversations to a close and silence all phones.

Prelude

Announcements:

NEW SUNDAY WORSHIP TIME 10:30AM BEGINNING ON SUNDAY, SEPTEMBER 22ND!

The new First Sunday Fellowship Birthday sheet is ready for September – December. Please sign-up today!

Girl Scouts have returned on the first and third Thursday of every month.

Opening Hymn & Procession #556 Rejoice, Ye Pure in Heart

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while

1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.

Acclamation

All standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Together, Let us pray:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

The following is sung.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Prayer of the Day

The Lord be with you. **And also with you.** Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

First Reading – Deuteronomy 4:1-2,6-9

Teresa Gardner-Williams

A reading from the book of Deuteronomy.

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I

command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The Word of the Lord. **Thanks be to God.**

Psalter

Millie Hylton

Psalm 15

Lord, who may dwell in your tabernacle? who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, who speaks the truth from his heart.

There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, but he honors those who fear the Lord.

He has sworn to do no wrong and does not take back his word.

He does not give his money in hope of gain, nor does he take a bribe against the innocent.

Whoever does these things shall never be overthrown.

Second Reading – James 1:17-21

Janet Ellmore

A reading from the book of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they

were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord. **Thanks be to God.**

Sequence Hymn – LEVAS #138 Lord, I Want to Be A Christian

1. Lord, I want to be a Chris-tian In my heart, In my heart;—
 2. Lord, I want to be more lov - ing In my heart, In my heart;—
 3. Lord, I want to be more ho - ly In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, _____
 2. Lord, I want to be more lov - ing In my heart, _____
 3. Lord, I want to be more ho - ly In my heart, _____

In my heart, _____ In my heart, _____
 In my heart, _____ In my heart, _____

1. Lord, I want to be a Chris-tian In my heart. _____
 2. Lord, I want to be more lov - ing In my heart. _____
 3. Lord, I want to be more ho - ly In my heart. _____

Holy Gospel – Mark 7:1-8,14-15, 21-23

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah

prophesied rightly about you hypocrites, as it is written,

“This people honors me with their lips,

but their hearts are far from me;

in vain do they worship me,

teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

A time of silent reflection.

The Reverend Dr. Peter Antoci

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Linda Pennoyer

Deacon (or Presider): Let us pray for the Church and for the world.

Reader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, **and reveal your glory in the world.**

Guide the people and leaders of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, **and serve the common good.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, **and to your honor and glory.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, **and love one another as he loves us.**

Comfort and heal all those who suffer in body, mind, or spirit, especially those on our prayer list, and those we name now: Keith Clifton, Norma Coffren, Mary Alice Davis, Pat Fitzgerald, Gwen, Stephanie and Eric Ford, Ruth Hopkins, Randy Nelson Housden, Maxine Jones, Priscilla Lyons, Joe McCarty and Sharon McCarty , Carol Richardson, Annette Sardelli, Anne Sasscer, Judy Waller, Jennifer Corado. The People of the Ukraine, the Middle East, oppressed people around the world, and our Beloved Trinity Mission, and those we wish to name aloud now (*members of the congregation may offer their own petitions*). Give them courage and hope in their troubles, **and bring them the joy of your salvation.**

We commend to your mercy all who have died, especially for those whom we now name before you ... that your will for them may be fulfilled; **and that we may share with all your saints in your eternal kingdom.**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

Let us confess our sins against God and our neighbor:

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

A period of silence is kept.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

Offertory

The Offertory Sentence

Ascribe to the Lord the honor due his Name;

Bring offerings and come into God's courts. (*Psalm 96:8*)

Offertory Reflection – Voices Found #133 Take My Life



The musical notation is a single staff in 4/4 time with a key signature of one flat (Bb). It consists of eight measures. The notes are: M1: C4, G4; M2: C4, G4; M3: F4, E4, D4; M4: C4, G4; M5: C4, G4; M6: C4, G4; M7: F4, E4, D4; M8: C4, G4. Below the staff, there are four lines of lyrics, each starting with a number 1 through 4.

1	Take my	life	and	let it	be	con - se -	cra -	ted,
2	Take my	feet	and	let them	be	swift and	beau -	ti -
3	Take my	lips	and	let them	be	filled with	mes -	sa -
4	Take my	love,	my	God, I	pour	at thy	feet	its

Lord, to thee; take my hands and let them move
ful for thee; take my voice and let me sing
ges for thee; take my sil - ver and my gold,
treas - ure store; take my - self and I will be

at the im - pulse of thy love, at the im - pulse of thy love.
al - ways, on - ly for my King, al - ways, on - ly for my King.
not a mite would I with - hold, not a mite would I with - hold.
ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

Offerings

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or presider. The people stand while the offerings are presented and placed on the altar. If you wish, you may also mail a check to us or send contributions electronically on our website: PayPal or Zelle to

parishadmin@trinityuppermarlboro.org

All stand and sing the Doxology.

**Praise God, from whom all blessings flow; Praise God, all creatures, here below;
Praise God above, ye heavenly host; Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

The people remain standing

The Lord be with you. **And also with you.**

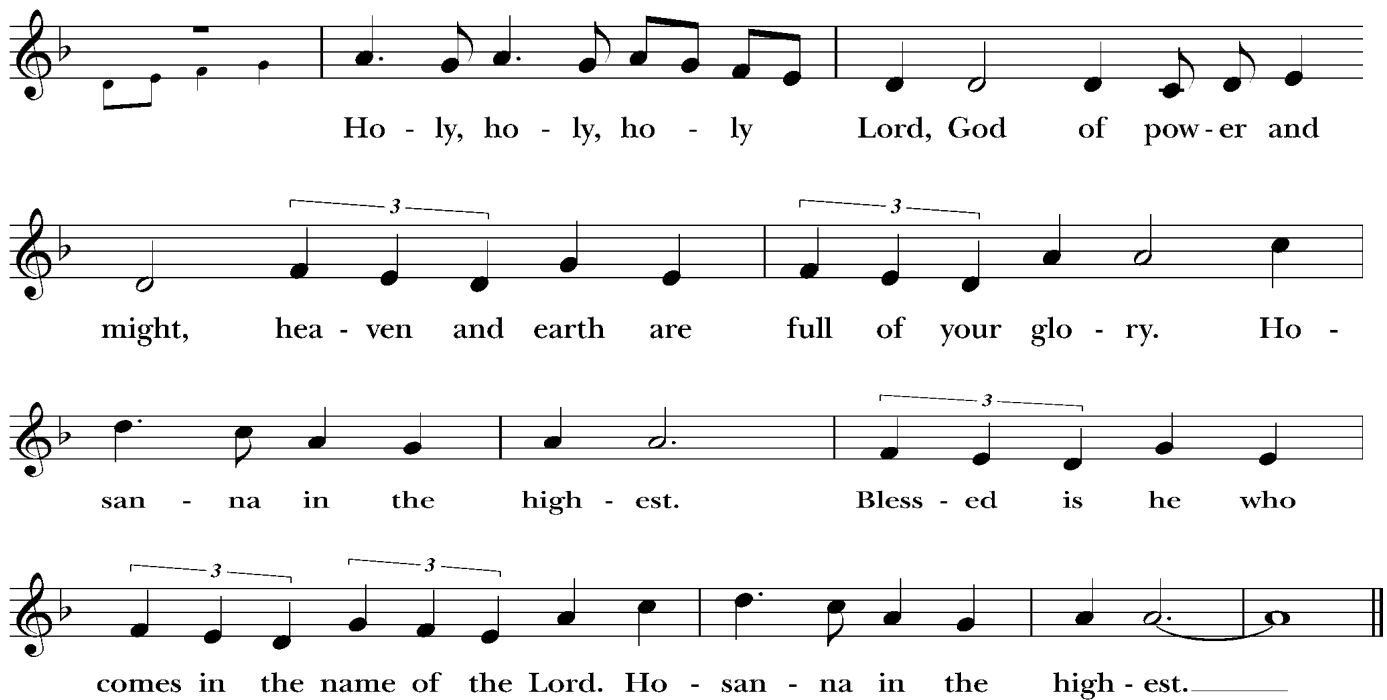
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also

that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen

A - men, A - men, A - men,
7
A - men, A - men, a - men, A - men.

The musical notation is written on a single treble clef staff in 2/4 time. The melody consists of eighth and quarter notes with rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes. A bracket above the first three notes groups them together. A '7' is placed above the start of the second line of music.

Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Dying you destroyed our death, rising you restored our life.

Lord Jesus, come in glory!

The following is sung:

Christ, my hope, and Christ, my joy, Christ, my strength, and my

The musical notation is written on two staves, treble and bass clef, in 3/4 time. The melody is primarily on the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are placed between the two staves, with hyphens indicating syllables that span across notes.

light, Christ, my con - fi - dence a - lone, in you I

trust and have no fear; in you I trust and have no fear.

The

Presider invites everyone to receive Communion.

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. At the direction of an usher, please exit your pew and receive the bread first, then proceed to the left for the wine, and to the right for the water; then return to your seat. Communion may also be received in the bread alone, or in the bread and the wine with your small glass (one is provided if you need one). Please receive the bread first and consume it. If you are receiving the wine, please let the minister pour it into your glass, consume it, and then proceed to purify your glass with water, and consume that too. If you are at home, you are invited to receive Communion from the Reserved Sacrament at this time. If you would prefer to receive a blessing instead of Communion, simply cross your arms over your heart and the Presider will bless you. Gluten-free wafers are available as well as grape juice; just ask the Presider for them.

Communion Hymn – LEVAS #118 Spirit Song (Use hymnal)

Prayer after Communion

Let us pray.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessings and Thanksgivings

Presider: At this time, I invite you forward if you are celebrating a Birthday, Anniversary or any other blessing.

Presider: O God, our times are in your hands: Look with favor, we pray, on your servants, as they give thanks for your grace in their lives. Grant that they may grow in wisdom and strength, and increase their trust in your goodness in all the days to come; through Jesus Christ our Lord. **Amen.**

Blessing

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Post Communion Hymn LEVAS #221 This Little Light of Mine

1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it
 3. Je - sus gave it to me, _____ I'm gon - na let it

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

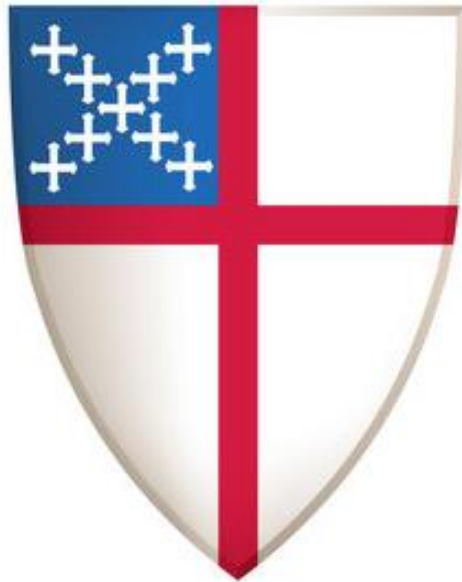
Dismissal

Let us go forth to love and serve the Lord.

Thanks be to God.

Postlude

Created using *riteworship*. All musical selections reprinted with the permission of *ritesong*. All rights reserved. Used with permission. All scripture passages are taken from the *New Revised Standard Version Bible*, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.



TRINITY MISSION ANNOUNCEMENTS

- **NEW SUNDAY WORSHIP TIME 10:30AM BEGINNING ON SUNDAY, SEPTEMBER 22ND!**
- Prayer list requests can be made by calling the church office 301-627-2636 or via email: parishadmin@trinityuppermarlboro.org We have also provided a box at the back of the church into which you may place your request.
- **PLEASE NOTE:** at the suggestion of one of our members a Suggestion Box has been placed on the table at the back of the Church.
- **Monday Mission Conversation:** Trinitarians are invited to participate in the weekly Coffee & Conversation with Rev. Peter at 11am in the Claggett Conference Room. (weekly)
- **Altar Guild –** Please consider joining the altar guild – we very much need a few more folks! Please contact Beverly Wells.
- **Altar Flowers Dedications –** Contact the Altar Guild if you would like to dedicate a gift of Altar Flowers for a particular Sunday.
- **Pastoral Life Coaching Service** is scheduling informational conversations. Please contact Jackie Belton for more information.
- **FREE, FREE, FREE PARENTS NIGHT OUT –** Spread the word! Trinity's Parents Night out happens the 2nd and 4th Friday of each month. Great way for Moms and Dads to have some quiet time while the children have fun doing crafts, music and games. And it's all free!
- **SAVE THE DATE!!!** Planning is underway for this year's Community Block Party. Date has been set for September 28, 2024. Please consider volunteering for this event. Committees sign-up will be starting NOW!

SPECIAL EVENT CALENDAR

- Sign-up now to attend our Church Street Block Party and Yard Sale at Trinity on Saturday, September 28, 2024. Be sure to mark your calendar for a day filled with fellowship and fun!



Trinity Mission Calendar for Week of August 25 to August 31

Day	Date	Events
Sunday	Sept 1	Trinity Mission - Holy Eucharist 10am
Monday	Sept 2	OFFICE CLOSED – LABOR DAY
Tuesday	Sept 3	Mission Conversation 11am in Conf. Room
Wednesday	Sept 4	Crafts & Conversation @ 1pm in Café
Thursday	Sept 5	Pastoral Life Coaching (by appointment only) 6pm to 8pm Contact Jackie Belton
Friday	Sept 6	AA Meeting 8pm
Saturday	Sept 7	AA Meeting 7pm

SPIRITUAL RESOURCES

The Bible Project: An adult level study of the Bible, and how to read it, with small, manageable, study links. <https://bibleproject.com>

Health Over Hurry: A Zoom collection of games for teens and adults that encourage interactive fun online. <https://healthoverhurry.wordpress.com>

Laurie's Little Monkeys: A collection of games that can be played online for children and youth. <https://laurieslittlemonkeys.blogspot.com>

Bible App for Kids - an app with illustrated, narrated Bible stories plus interactive games to go along with each one. <https://bibleappforkids.com/>

Storyline Online - beautifully produced videos of children's books read aloud by famous actors. <https://www.storylineonline.net/>

Cosmic Kids Yoga - charming 10- to 15-minute videos of family-friendly yoga you can do in your living room. <https://www.youtube.com/user/CosmicKidsYoga?>

Center for Contemplation

Daily Meditation: <https://www.cac.org/daily-meditations>

Strength in Weakness <https://cac.org/daily-meditations/strength-in-weakness/>

Forward Day By Day-Daily Prayer <https://prayer.forwardmovement.org/daily-readings>

EDOW School for Christian Faith and Leadership

<https://edow.org/congregational-resources/school-for-christian-faith-and-leadership/>

CHURCH STREET BLOCK PARTY
SIGN-UP

Out Reach & Networking	Sharon Susan Quade
Dignitaries & Special Guests	Rev. Peter
Menu Planning, Food & Paper Goods Purchase Committee	Beverly Wells
Event Set-Up & Breakdown	Sandy, Jackie and Linda Buzz and Molly
Parking & Security	Jackie and Eunice
First Aid & Restroom Committee	
Food Preparation & Serving Committee	Beverly Wells Eunice Joan Miles Darleen (CWC)
Churches & Committee Table Committee	Linda Pennoyer Janet Ellmore Dee Johnson Molly McCarty
Prayer Circle Committee	Eunice
Children's Area & Activities Committee	Linda Pennoyer Alma
Entertainment Show and Special Activities Committee	Jackie Belton
Final Breakdown & Securing the Grounds & Property Committee	Jackie Belton Linda Pennoyer Buzz & Assoc.

Please be sure and sign-up on sheet in rear of church on table.

Thank you!

TRINITY EPISCOPAL MISSION

14519 Church Street
P.O. Box 187
Upper Marlboro, MD 20773
301-627-2636
www.trinityuppermarlboro.org

MEMBERS OF THE MISSION COMMITTEE

The Reverend Dr. Peter M. Antoci, Chairperson

2023 – 2025	2024 – 2026
Jackie Belton	Patricia Hall
Sandy Ducote	Don Lassiter
Linda Pennoyer	Molly McCarty
Teresa Gardner Williams	Beverly Wells

OUR MINISTRY TEAM

The Reverend Dr. Peter M. Antoci, Vicar
The Reverend Dr. Thomas Bauer, Chaplain
Ms. Jackie Belton, Senior Moderator & Vice Chair
Ms. Beverly Wells, Junior Moderator
Ms. Linda Pennoyer, Treasurer, Parish Administrator
Ms. Teresa Gardner Williams, Secretary & Mission Clerk

Debbie Ayers, Bookkeeper
Mr. Leonard Blair, IT Technician
Ms. Janet Elmore, Musician
Mr. Buz Hildebrand, Sexton
Ms. Shirley Hughes, Musician
Mr. Armand Peterson, Director of Music
Ms. Susan Quade, Assistant Administrator

Restroom

The restroom is accessed out the side door and through the breezeway, and also over in the Café area.